## Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10588516                | FUJIWARA ET AL.                         |
| Examiner                | Art Unit                                |
| BUDTON MULLING          | 2834                                    |

| ORIGINAL                           |        |  |           |     |   |         | INTERNATIONAL CLASSIFICATION |                  |                     |  |  |  |             |  |  |  |
|------------------------------------|--------|--|-----------|-----|---|---------|------------------------------|------------------|---------------------|--|--|--|-------------|--|--|--|
| CLASS SUBCLASS                     |        |  |           |     |   | CLAIMED |                              |                  |                     |  |  |  | NON-CLAIMED |  |  |  |
| 310 156.45                         |        |  |           | Н   | 0 | 2       | К                            | 21 / 14 (2006.0) |                     |  |  |  |             |  |  |  |
| CROSS REFERENCE(S)                 |        |  | Н         | 0   | 2 | К       | 21 / 16 (2006.0)             |                  |                     |  |  |  |             |  |  |  |
| CROSS REI ERENCE(S)                |        |  |           |     | Н | 0       | 2                            | К                | 1 / 14 (2006.01.01) |  |  |  |             |  |  |  |
| CLASS SUBCLASS (ONE SUBCLASS PER B |        |  | S PER BLO | CK) |   |         |                              |                  |                     |  |  |  |             |  |  |  |
| 310                                | 156.53 |  |           |     |   |         |                              |                  |                     |  |  |  |             |  |  |  |
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| ⊠     | Claims renumbered in the same order as presented by applicant |       |          |       |          |       |          | СР    | 'A [     | ] T.D. | ☐ R.1.47 |       |          |       |          |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original | Final | Original | Final  | Original | Final | Original | Final | Original |
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| NONE   | Total Claims Allowed: |                     |                   |  |  |
|--|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner)                               | (Date)                |                     | 3                 |  |  |
| /BURTON MULLINS/<br>Primary Examiner.Art Unit 2834 | 9/6/08                | O.G. Print Claim(s) | O.G. Print Figure |  |  |
| (Primary Examiner)                                 | (Date)                | 1                   | 2 & 3             |  |  |